

ADRMOP,CONSENT

**U.S. District Court
California Northern District (San Francisco)
CIVIL DOCKET FOR CASE #: 3:18-cv-04105-LB**

American Civil Liberties Union of Northern California v. U.S.
Department of Homeland Security, Immigration and Customs
Enforcement

Assigned to: Magistrate Judge Laurel Beeler
Cause: 05:552 Freedom of Information Act

Date Filed: 07/10/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**American Civil Liberties Union of
Northern California**

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V.

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**U.S. Department of Homeland
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Date Filed	#	Docket Text
07/10/2018	<u>1</u>	COMPLAINT for Declaratory and Injunctive Relief Under the Freedom of Information Act against U.S. Department of Homeland Security, Immigration and Customs Enforcement (Filing fee \$ 400, receipt number 0971-12497861.). Filed by American Civil Liberties Union of Northern California. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Civil Cover Sheet)(Chatterjee, Indra) (Filed on 7/10/2018) Modified on 7/10/2018 (fabS, COURT STAFF). (Entered: 07/10/2018)
07/10/2018	<u>2</u>	Proposed Summons. (Chatterjee, Indra) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/10/2018	<u>3</u>	NOTICE of Appearance by Andrew Shichen Ong (Ong, Andrew) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/10/2018	<u>4</u>	NOTICE of Appearance by Hayes Phillips Hyde (Hyde, Hayes) (Filed on 7/10/2018) (Entered: 07/10/2018)

07/10/2018	<u>5</u>	NOTICE of Appearance by Hong-An Vu (Vu, Hong-An) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/10/2018	<u>6</u>	NOTICE of Appearance by Ian Chen (Chen, Ian) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/10/2018	<u>7</u>	<p>Case assigned to Magistrate Judge Laurel Beeler.</p> <p>Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening.</p> <p>Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges. Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 7/24/2018. (srnS, COURT STAFF) (Filed on 7/10/2018) (Entered: 07/10/2018)</p>
07/10/2018	<u>8</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 10/4/2018. Initial Case Management Conference set for 10/11/2018 11:00 AM in San Francisco, Courtroom C, 15th Floor. (fabS, COURT STAFF) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/10/2018	<u>9</u>	Summons Issued as to U.S. Department of Homeland Security, Immigration and Customs Enforcement, U.S. Attorney and U.S. Attorney General (fabS, COURT STAFF) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/10/2018	<u>10</u>	NOTICE of Appearance by Vasudha Talla (Talla, Vasudha) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/10/2018	<u>11</u>	NOTICE of Appearance by Julia Harumi Mass (Mass, Julia) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/11/2018	<u>12</u>	MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 310, receipt number 0971-12502511.) filed by American Civil Liberties Union of Northern California. (Els, Andrea) (Filed on 7/11/2018) (Entered: 07/11/2018)
07/11/2018	<u>13</u>	Order by Magistrate Judge Laurel Beeler granting <u>12</u> Motion for Pro Hac Vice. Attorney Andrea S. Els representing Plaintiffs. (ejkS, COURT STAFF) (Filed on 7/11/2018) (Entered: 07/12/2018)
07/16/2018	<u>14</u>	CERTIFICATE OF SERVICE by American Civil Liberties Union of Northern California re <u>3</u> Notice of Appearance, <u>1</u> Complaint, <u>2</u> Summons Issued as to USA, <u>6</u> Notice of Appearance, <u>4</u> Notice of Appearance, <u>5</u> Notice of Appearance (Chatterjee, Indra) (Filed on 7/16/2018) (Entered: 07/16/2018)
07/17/2018	<u>15</u>	NOTICE of Appearance by Gioconda R. Molinari (Molinari, Gioconda) (Filed on 7/17/2018) (Entered: 07/17/2018)
07/20/2018	<u>16</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by U.S. Department of Homeland Security, Immigration and Customs Enforcement.. (Molinari, Gioconda) (Filed on 7/20/2018) (Entered: 07/20/2018)
07/20/2018	<u>17</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by American Civil Liberties Union of Northern California.. (Chatterjee, Indra) (Filed on 7/20/2018) (Entered: 07/20/2018)
07/26/2018	<u>18</u>	STIPULATION to Respond to Complaint filed by U.S. Department of Homeland Security, Immigration and Customs Enforcement. (Molinari, Gioconda) (Filed on 7/26/2018) (Entered: 07/26/2018)
09/06/2018	<u>19</u>	ANSWER to Complaint by U.S. Department of Homeland Security, Immigration and Customs Enforcement. (Molinari, Gioconda) (Filed on 9/6/2018) (Entered: 09/06/2018)
09/21/2018	<u>20</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Molinari, Gioconda) (Filed on 9/21/2018) (Entered: 09/21/2018)

09/21/2018	<u>21</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (<i>By Parties And Counsel</i>) (Chatterjee, Indra) (Filed on 9/21/2018) (Entered: 09/21/2018)
09/26/2018	<u>22</u>	Certificate of Interested Entities by American Civil Liberties Union of Northern California (Ong, Andrew) (Filed on 9/26/2018) (Entered: 09/26/2018)
09/29/2018		<p>Set/Reset Hearing Initial Case Management Conference set for 11/1/2018 11:00 AM in San Francisco, Courtroom B, 15th Floor.</p> <p>The court has a scheduling conflict with the initial CMC on 10/11/2018 and resets it to 11/1/2018 at 11:00 a.m.</p> <p>(Beeler, Laurel) (Filed on 9/29/2018) (Entered: 09/29/2018)</p>
10/25/2018	<u>23</u>	NOTICE of Appearance by Jamie Lorraine Crook (Crook, Jamie) (Filed on 10/25/2018) (Entered: 10/25/2018)
10/25/2018	<u>24</u>	CASE MANAGEMENT STATEMENT (<i>Joint</i>) filed by American Civil Liberties Union of Northern California. (Ong, Andrew) (Filed on 10/25/2018) (Entered: 10/25/2018)
11/01/2018	<u>25</u>	<p>Minute Entry for proceedings held before Magistrate Judge Laurel Beeler: Initial Case Management Conference held on 11/1/2018. Parties are to confer within two weeks and to include agency counsel in the conference to identify an approach to document production.</p> <p>Further Case Management Conference set for 1/17/2019 at 11:00 AM in San Francisco, Courtroom B, 15th Floor. Case Management Statement due by 1/10/2019.</p> <p>Total Time in Court: 22 minutes. Not Reported.</p> <p>Plaintiff's Attorneys: Vasudha Talla and Indra Chatterjee. Defendant's Attorney: Gioconda Molinari.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Date Filed: 11/1/2018) (Entered: 11/02/2018)</p>
01/02/2019	<u>26</u>	STIPULATION WITH PROPOSED ORDER TO CONTINUE CASE MANAGEMENT CONFERENCE AND DEADLINE FOR CASE MANAGEMENT STATEMENT filed by U.S. Department of Homeland Security, Immigration and Customs Enforcement. (Molinari, Gioconda) (Filed on 1/2/2019) (Entered: 01/02/2019)
01/03/2019	<u>27</u>	<p>Order by Magistrate Judge Laurel Beeler granting in part <u>26</u> Stipulation To Continue Case Management Conference and Deadline for Case Management Statement.</p> <p>Further Case Management Conference previously set for 1/17/2019 is reset to 2/14/2019 at 11:00 AM in San Francisco, Courtroom B, 15th Floor. Case Management Statement due by 2/7/2019. (ejkS, COURT STAFF) (Filed on 1/3/2019) (Entered: 01/03/2019)</p>
02/06/2019	<u>28</u>	CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE TIME: The court advances the start time of the CMC set for 2/14/2019 from 11:00 to 9:30 AM in San Francisco, Courtroom B, 15th Floor. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 2/6/2019) (Entered: 02/06/2019)
02/07/2019	<u>29</u>	CASE MANAGEMENT STATEMENT (<i>Joint</i>) filed by American Civil Liberties Union of Northern California. (Attachments: # <u>1</u> Attachment A)(Ong, Andrew) (Filed on 2/7/2019) (Entered: 02/07/2019)